

JUN 2 4 36 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C. MORTGAGE OF REAL ESTATE

BOOK 1032 PAGE 443

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, BENITA ALAMAN CRITSIS

(hereinafter referred to as Mortgagor) is well and truly indebted unto ERMA JEAN HEASTON

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand Five Hundred and No/100-----

-----Dollars (\$ 10,500.00 ) due and payable

Payable in sixty (60) equal monthly installments of \$203.00 each, commencing on the 1st day of July, 1966, and on like date of each succeeding and consecutive month thereafter until paid in full, with the right to anticipate the remaining unpaid balance without penalty at any time prior to maturity

with interest thereon from date at the rate of 6% per centum per annum, to be paid: monthly, included in above monthly payment

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as a portion of Parcel A as shown on a plat of the property of Mrs. Nell G. Ward recorded in Plat Book MM at page 28, said lot being more particularly described as follows:

BEGINNING at a point on the northern side of Paris Mountain Road, southeastern corner of said Parcel A, and running thence N. 39-15 W. 173 feet to a point; thence S. 50-40 W. 85 feet to a point on the line of Warren H. Van Riper; thence with the line of Van Riper, S. 39-15 E. 173 feet to a point on the northern edge of Paris Mountain Road; thence with said road, N. 50-40 E. 85 feet to the point of beginning.

This is the same property conveyed to the mortgagor herein by deed of the mortgagee, dated May 28, 1966, and to be recorded herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Satisfied - Paid in full Date 6/10/71*  
*Erma Jean Heaston*  
*Witnessed by James M. Gelpelin Jr.*



ASSIGNMENT FILED AND RECORDED  
11 DAY OF June 1971  
VOL. 1032 PAGE 443  
AT 9:30 O'CLOCK A. M. NO. 30000  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.